### God Is Never Prejudiced (Rom. 2:1-11)

- 1. They who practice the same things which they condemn in others will not escape God's Judgment (v.1).
- 2.God's Judgment is always based on the truth (v.2-3).
- 3.God's goodness is not a shield against the Judgement of God (v.4).
- 4. God Judges people not by their appearance but by their actions (v.5-6).

<sup>1</sup> Therefore you are inexcusable, 0 man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things. <sup>2</sup> But we know that the judgment of God is according to truth against those who practice such things.

<sup>3</sup> And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God? 4 Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?

<sup>5</sup> But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God, 6 who "will render to each one according to his deeds": 7 eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality;

<sup>8</sup> but to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath, <sup>9</sup> tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek; 10 but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek. 11 For there is no partiality with

# "Therefore" (Romans 2:1)

Whenever you see "THEREFORE", always note what it's "THERE FOR."

"Therefore" always points back to something that is mentioned before.

**See Romans 1:28-32** 

#### Romans 1:28-32

28 And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting; <sup>29</sup> being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evilmindedness; they are whisperers,

#### **Romans 1:28-32**

30 backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, 31 undiscerning, untrustworthy, unloving, unforgiving, unmerciful; <sup>32</sup> who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.

#### NO EXCUSE!

Who is the "O man" of Romans 2:1?

**Good Gentiles?** 

Jews?

(Romans 2:1)

"INEXCUSABLE"

SEE Rom. 1:20; Matt. 7:1-6

#### **Jewish Sentiments Towards Gentiles**

"In the Hereafter the gentile peoples will come to be made proselytes, but we will not accept any of them; for there is a Rabbinic dictum, No proselytes are to be accepted in the days of Messiah" (cited in A. Cohen, Everyman's Talmud, p. 354.)

"Gentiles are addicted to licentiousness" (Ibid, 66)

#### LIFE TRUTH

# 1.HE WHO PRACTICES THE SAME THINGS WHICH HE CONDEMNS IN OTHERS, CONDEMNS HIMSELF.

**See 2 Samuel 12:1-7** 

26 When the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. <sup>27</sup> And when her mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

<sup>1</sup> Then the LORD sent Nathan to David. And he came to him and said to him: "There were two men in one city, one rich and the other poor. <sup>2</sup> The rich man had exceedingly many flocks and herds.

<sup>3</sup> But the poor man had nothing, except one little ewe lamb which he had bought and nourished; and it grew up together with him and with his children. It ate of his own food and drank from his own cup and lay in his bosom; and it was like a daughter to him.

<sup>4</sup> And a traveler came to the rich man, who refused to take from his own flock and from his own herd to prepare one for the wayfaring man who had come to him; but he took the poor man's lamb and prepared it for the man who had come to him."

<sup>5</sup> So David's anger was greatly aroused against the man, and he said to Nathan, "As the LORD lives, the man who has done this shall surely die! 6 And he shall restore fourfold for the lamb, because he did this thing and because he had no pity."

<sup>7</sup> Then Nathan said to David, "You are the man! Thus says the LORD God of Israel: 'I anointed you king over Israel, and I delivered you from the hand of Saul.

#### **PRAYER**

LORD, GIVE US GRACE THAT WE MAY NOT CONDEMN OTHERS FOR THE SAME THINGS WE PRACTICE. FOR THIS IS SELF CONDEMNATION. HELP US INSTEAD, LORD, TO EXAMINE OUR LIVES SO THAT WE MAY NOT CONDEMN **OURSELVES BY CONDEMNING OTHERS** FOR THE SAME THINGS WE DO. AMEN