PEACE AMONG WHOM?

LUKE 2:13-14

PEACE AMONG WHOM?

AND SUDDENLY THERE APPEARED WITH THE ANGEL A MULTITUDE OF THE HEAVENLY HOST PRAISING GOD, AND SAYING, "GLORY TO GOD IN THE HIGHEST, AND ON EARTH PEACE AMONG MEN WITH WHOM HE IS PLEASED"

(Luke 2:13-14 NASB).

DID JESUS COME TO BRING PEACE ON EARTH?

LUKE 12:51-53

MATTHEW 10:34-36

THE SONG OF THE CHOIR OF ANGELS

A DOXOLOGY: "GLORY TO GOD IN THE HIGHEST!"

A BLESSING: "ON EARTH PEACE AMONG MEN OF GOODWILL."

LUKE 2:14

DOXOLOGY:

AN EXPRESSION OF PRAISE TO GOD.

"GLORY BE TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT"

SEE PSALM 41:13; ROMANS 11:33

"GLORY TO GOD IN THE HIGHEST"

WHAT DO THE AGELS MEAN WHEN THEY SAY, "GLORY TO GOD IN THE HIGHEST?"

WHEN WE PRAISE GOD, WE ACKNOWLEDGE WHAT HE HAS DONE AND RESPOND APPROPRIATELY.

BLESSING = BENEDICTION:

AN EXPRESSION OF GOD'S GRACIOUSNESS AND LOVE

DOXOLOGY vs. BLESSING

A DOXOLOGY IS DIRECTED TO GOD. A BENEDICTION FOCUSES ON PEOPLE.

BLESSING OF PEACE

"ON EARTH PEACE AMONG MEN OF GOODWILL." (LUKE 2:14 NASB)

See Num. 6:24-26; Rev. 22:21

PEACE

SHALOMWELL BEING
EVERYTHING GOD GIVES IN LIFE

PEACE IS NOT THE ABSENCE OF WAR. IT IS THE PRESENCE OF JESUS.

SEE ISAIAH 9:6; EPHESIANS 2:14

THE DOMAIN OF GOD'S BLESSING OF PEACE

"AMONG MEN WITH WHOM HE IS PLEASED." (Luke 2:14)

"MEN" (ANTHROPOS) = PEOPLE, HUMANITY, HUMAN BEINGS

"WELL PLEASED." (Luke 2:14)

GREEK TERM EUDOKIAS: WELL PLEASED GOOD PLEASURE

SEE MATTHEW 3:17

EARTH

THE REALM OF: SIN (MK. 2:10; Rev. 17:5) DEATH (1 COR. 15:47) REBELLION AGAINST GOD (ISA. 30:9; 48:8; 57:4)

WHO ARE THOSE WITH WHOM GOD IS WELL PLEASED?

THE PEOPLE OF GOD'S GOOD PLEASURE ARE THOSE WHOM HE HAS ELECTED IN ORDER TO BRING THEM HIS SALVATION IN CHRIST.

PEACE ON EARTH COMES TO DISCIPLES, FOREIGNERS OR ANY WHO RECEIVES GOD'S GRACE AND RESPONDS WITH FAITH.

SEE Luke 7:37-50; 8:43-48

JESUS ACQUIRED THIS PEACE NOT IN HIS BIRTH BUT THROUGH HIS DEATH AND RESURRECTION.

Hebrews 13:20

JESUS DID NOT COME TO BRING PEACE ON THE EARTH BUT HE CAME ON EARTH TO BRING PEACE TO THOSE WITH WHOM HE IS WELL PLEASED