



THE GOSPEL OF GOD: PT. 4

EAGER TO PREACH THE GOSPEL

Romans 1:13-15

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**THEME: PAUL EXPLAINS THE
REASON FOR HIS DESIRE TO VISIT
THE CHRISTIANS IN ROME.**

PAUL ASSURES HIS READERS
ROMANS 1:13

**AND I DO NOT WANT YOU TO
BE UNAWARE, BRETHREN,
THAT OFTEN I HAVE PLANNED
TO COME TO YOU. (NASB)**

See Acts 19:21

DEFINITION

**UNAWARE: (AGONEO) – TO BE
IGNORANT**

**SEE Romans 11:25; 1 Cor. 10:1;
12:1; 2 Cor. 1:8; 1 Thess. 4:13.**

DEFINITION

**PLAN: (PROTITHEMAI) – TO
PLACE BEFORE; TO PURPOSE;
TO DISPLAY PUBLICLY.**

SEE Romans 3:25

ROMANS 1:13 (CONTINUED)

**...AND HAVE BEEN PREVENTED
THUS FAR.(NASB)**

DEFINITION

**PREVENT: (KULUO) – TO
HINDER; TO PREVENT FROM
DOING**

SATAN HINDERS

1 Thessalonians 2:18

**For we wanted to come to you –
I, Paul, more than once – and
yet Satan thwarted us. (NASB)**

SEE Romans 15:22

LIFE TRUTH:

**SATAN MAY HINDER GOD'S
MESSENGERS FOR A WHILE, BUT
HE CANNOT HINDER THE SPREAD
OF THE GOSPEL.**

THE PURPOSE OF PAUL'S VISIT

Romans 1:13

#4

TO REAP A SPIRITUAL HARVEST

Romans 1:13

**IN ORDER THAT I MIGHT HAVE
SOME HAVE SOME FRUIT AMONG
YOU ALSO, AS AMONG OTHER
GENTILES. (KJV)**

WHAT FRUIT?

**THE SALVATION OF SINNERS
THROUGH THE PREACHING OF
THE GOSPEL**

SEE John 4:36; Philippians 1:22;

MATTHEW 9:37-38

Then He said to His disciples, “The **harvest truly is plentiful, but the laborers are few. Therefore, pray the Lord of the **harvest** to send out laborers into His vineyard.” (NKJV)**

PAUL'S MOTIVATION: HE IS DEBTOR

Romans 1:14

**I AM UNDER OBLIGATION BOTH TO
GREEKS AND TO BARBARIANS,
BOTH TO THE WISE AND TO THE
FOOLISH.**

DEFINITION

UNDER OBLIGATION: (OPHEILETE)

**ONE WHO OWES A DEBT;
A DEBTOR**

PAUL A DEBTOR

**PAUL IS A DEBTOR BECAUSE AS
APOSTLE TO THE GENTILES, HE
MUST PREACH TO ALL, THE
GOSPEL WHICH GOD REVELED TO
HIM .**

TRUTH:

**THE GOSPEL IS FOR ALL
WITHOUT DISTINCTION OF
NATIONALITY OR CULTURAL
DEVELOPMENT.**

PAUL'S MOTIVATION: HE IS EAGER

Romans 1:15

**Thus, for my part, I am eager to
preach the gospel to you also who
are in Rome.**

DEFINITION

**EAGER: (PROTHUMOS) READY,
WILLING, EAGER**

LESSON:

**WHEN WE UNDERSTAND OUR
SPIRITUAL OBLIGATION TO THE
WORLD, WE WOULD BE EAGER TO
PROCLAIM THE GOSPEL TO
EVERYONE.**